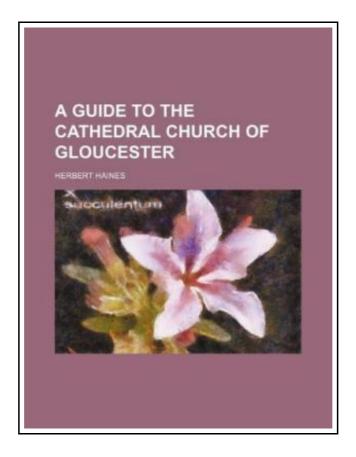
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Reviews

The book is great and fantastic. It is writter in straightforward words and phrases rather than difficult to understand. You wont really feel monotony at at any time of your respective time (that's what catalogues are for regarding should you question me).

(Payton Miller)

A GUIDE TO THE CATHEDRAL CHURCH OF GLOUCESTER (PAPERBACK)



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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****. This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1867 Excerpt: .St. Andrew enquiring of our Lord on Mount Olivet about the time of His coming, (Mark xiii. 3.) Centre Window.--The preaching of St. Andrew. Right-hand Window.--The scourging of St. Andrew. Below, St. Andrew praying before his cross. As the fresco paintings on the side walls contain incidents in the life of St. Andrew, both previous and subsequent to those depicted in the windows, they are accordingly described here. On the left hand, -over the small side entrance--St. John the Baptist pointing out our Saviour to St. Andrew and the young St. John the Evangelist, (supposed to be the disciple alluded to in John i. 35--40) with the words, Behold the LAMB of GOD. Our Lord's attitude, pointing heavenwards, while in the act of beckoning, is expressive of His answer, Come and See, to their question, Master, where dwellest thou? Above, in a small circle, the Call of the two bretheren, St. Peter and St. Andrew, while fishing, (Matt. iv. 18, 19.) Under the recessed arch the Divine Hand, expressive of power and blessing, with Cherubim right and left, and below them the figure of an Angel bearing the words of blessing on the Martyr's trial-- Blessed is the Man that endureth temptation, James i. 12. In the opposite recess, it is proposed to paint the Martyrdom of St. Andrew, with attendant figures, and above, the figure of the Majesty, namely, our Lord in Glory, in the attitude of blessing, and expressive of the text--...



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