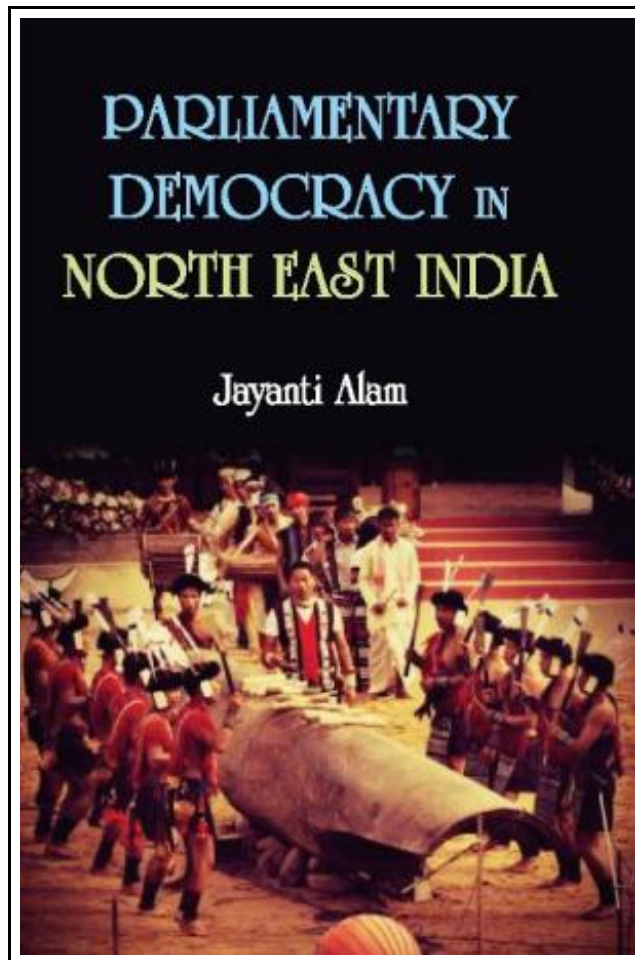


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2016. Hardcover. Book Condition: New. 282 ABOUT THE BOOK :- As mentioned in the beginning of the "Acknowledgement", I found a general absence of political sense in the tribes of North-east India when I was conducting extensive and intensive field study to understand the socio-cultural characteristics of the Buddhist tribes of Arunachal Pradesh and Sikkim. (I had earlier studied a similar aspect amongst the Tibetans in Indiaboth refugees and traditional settlers, who had come as traders many centuries back and become Indian citizens). These tribal communities are vehemently conscious of their language, culture and way of life and their "politics" is fighting for those basic rights from both the State governments and the Government of India. We are fully aware of the long-term struggle of the Bodos and the Karbis of Assam. They, unlike the Ahoms or the Bengalis or any other language group of India, are least bothered about problems of India as such, not even if and when Pakistan or China attacks India! They only want their very special identity established. I took up Meghalaya and Sikkim out of the seven sisters of the North-east because their political systems and the awareness amongst the electors and the elected both appeared diametrically opposite! There was no Opposition in Sikkim Assembly (till the recent 2014 election) and no single majority party (again till the recent election) in Meghalaya! The government was of coalition and the Opposition too, was of coalition! In Sikkim the voters appeared so very fully contended with Pawan Chamling as the Chief Minister that they could not think of any other party other than SDF. The deep anti-Congressism (which had sprung up due to Congress Party's role in annexing Sikkim to the Indian Union when the common people were quite contended with the utterly benevolent monarch) had...



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